

# AFL-CIO UNION INDUSTRY EXHIBIT

## MILWAUKEE AREA LABOR COUNCIL

# LABORFEST

SEPTEMBER 1, 2025  
REGISTRATION FORM



**ABSOLUTELY NO SALES OR DONATIONS FROM EXHIBITORS**

**ORGANIZATION INFORMATION** (*local union, community org, etc.*)

ORGANIZATION NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIPCODE \_\_\_\_\_

**CONTACT INFORMATION** (*of person ATTENDING Laborfest*)

NAME \_\_\_\_\_

CELL PHONE NUMBER \_\_\_\_\_

EMAIL \_\_\_\_\_

Number of tables needed for your display \_\_\_\_\_

Number of chairs needed \_\_\_\_\_

Will your display require electricity ☐ YES ☐ NO

signature \_\_\_\_\_

local union/organization officer

title \_\_\_\_\_

**\*\*There is a \$25 table fee per table to offset costs for Union Industries Area\*\***

Checks can be made out to MALC Labor Day Fund

**TABLES ARE FIRST COME, FIRST SERVED TILL AT CAPACITY OR BY DEADLINE OF**  
**AUGUST 12, 2024.**

PLEASE RETURN THIS FORM TO THE MALC - AFL-CIO OFFICE, 633 S. HAWLEY RD.  
SUITE 110, MILWAUKEE, WI 53214 | FAX TO (414)771-0509  
E-MAIL TO [julissa@milwaukeeelabor.org](mailto:julissa@milwaukeeelabor.org)